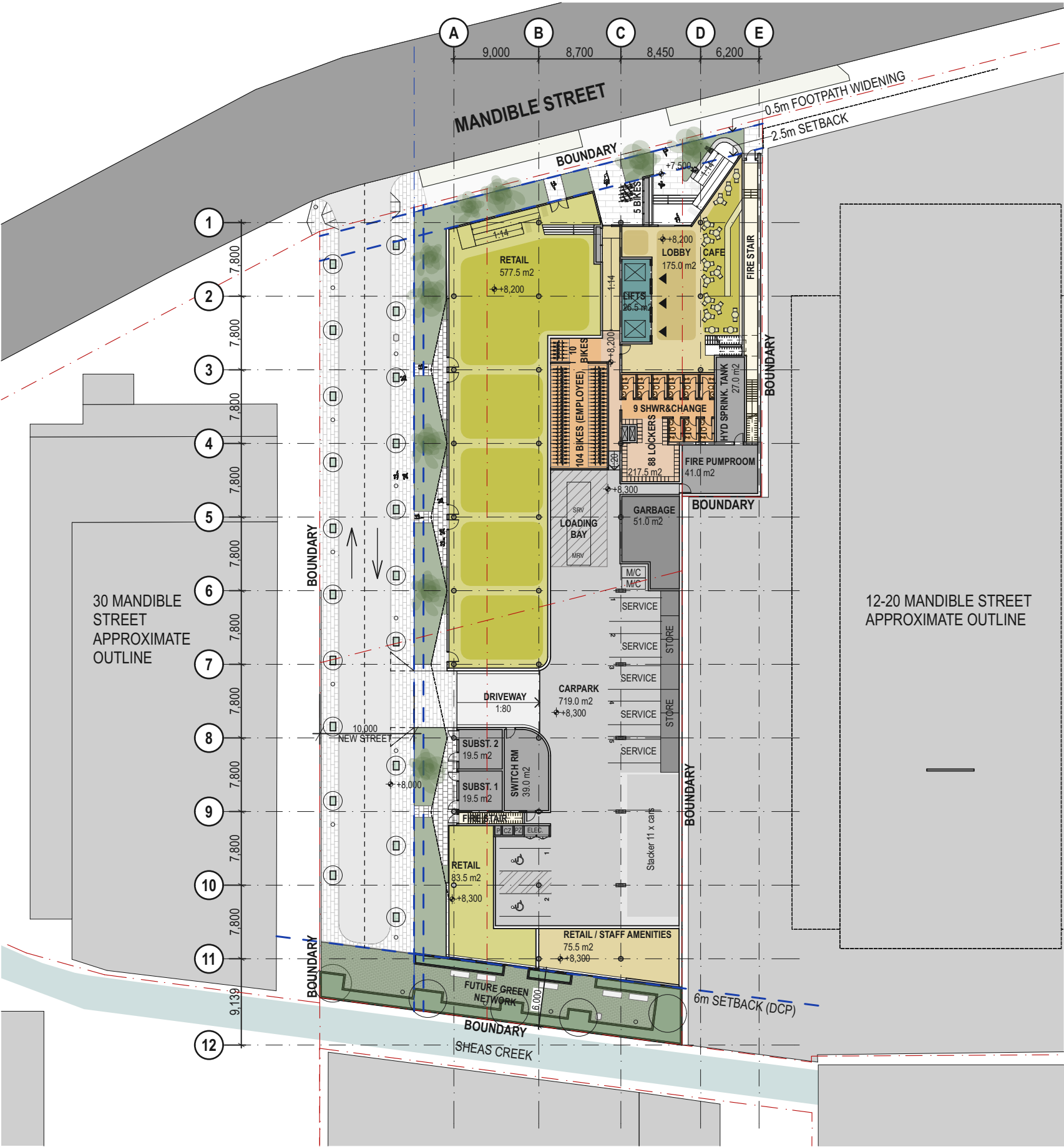
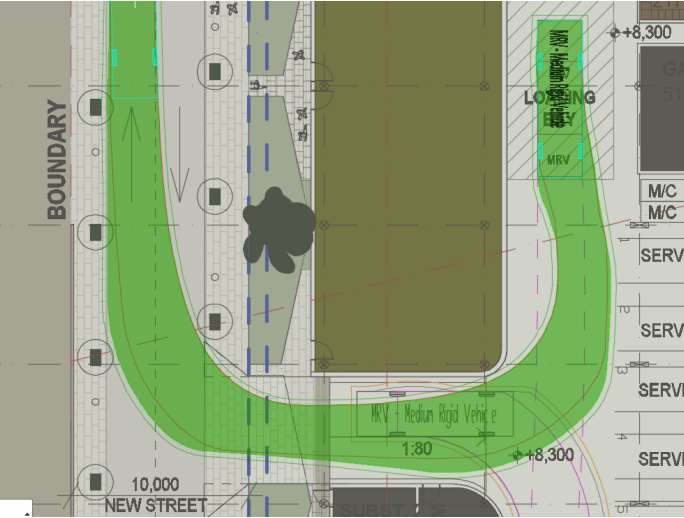
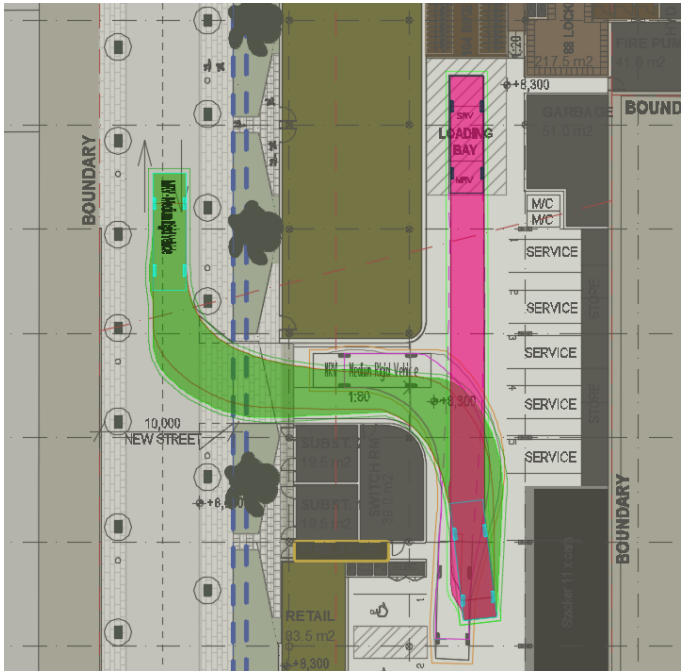


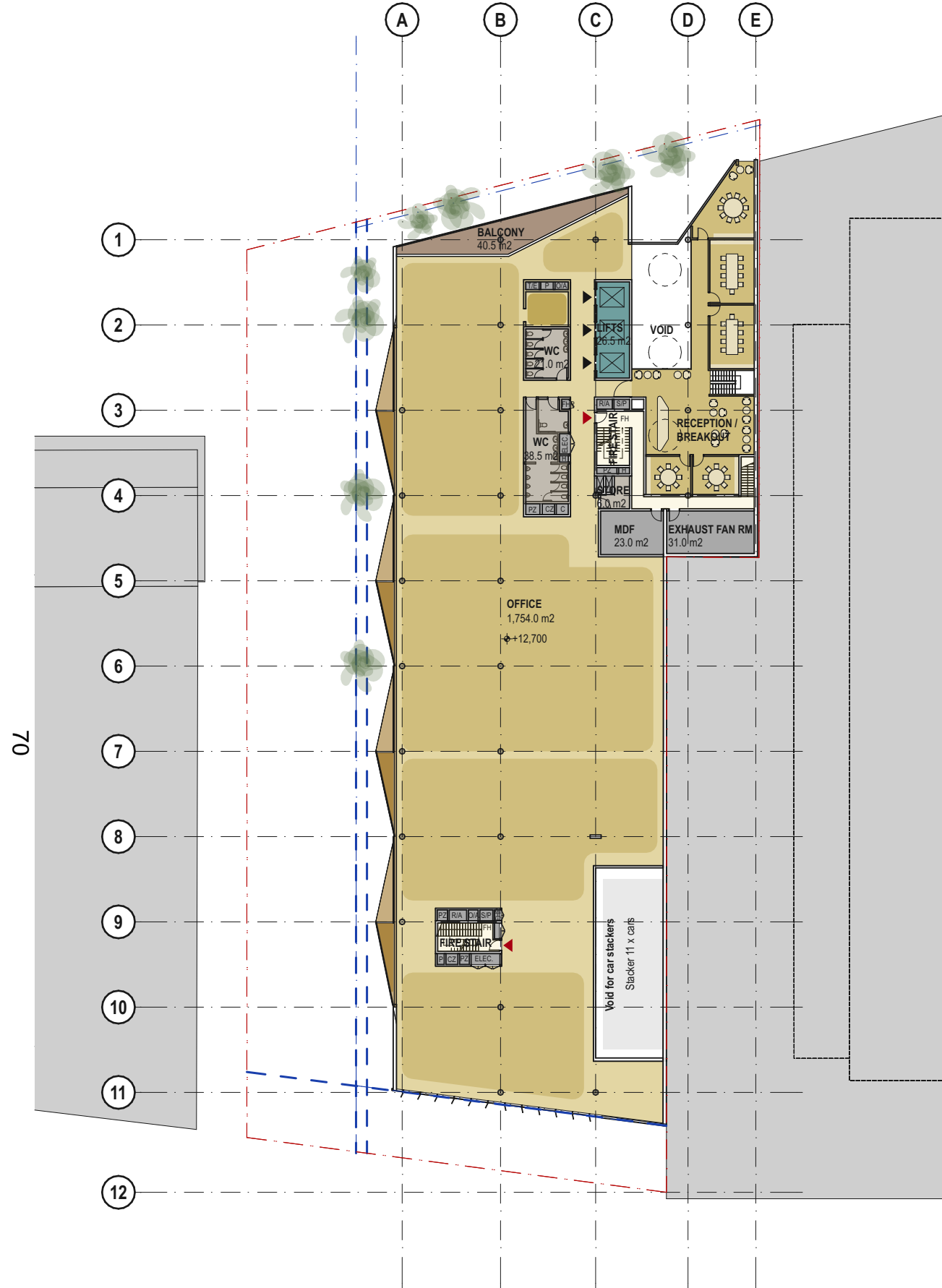
Attachment C

| |
|------------------------|
| Reference Plans |
|------------------------|



INDICATIVE SWEPHTH PATHS PROVIDED BY PTC - TRAFFIC ENGINEER

| ISSUE DATE | REV | DESCRIPTION: | NOTES: | TRAFFIC ENGINEER | PLANNER | CLIENT: | PROJECT : | ARCHITECT | DRAWING TITLE | DRAWN BY |
|------------|-----|----------------------|--|--|--|--|--|--|--|------------------|
| 31/05/2019 | A | ISSUE FOR DA | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | PTC: Phone: 8920 0800 Email: steve.wellman@pticonsultants.co | Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au | CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 | 22-28 MANDIBLE STREET ALEXANDRIA 2015 | TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 4600272349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tztg.com.au WEB www.tztg.com.au | GROUND FLOOR PLAN - SHORT TERM (INDICATIVE SCHEME) | KP, CVDB |
| 12/06/2019 | B | ISSUE FOR DA | | SERVICES ENGINEER Integrated Group Services Phone: 8488 4600 Email: mays.chalakk@igs.com.au | ESD & CIVIL ENGINEER Northrop Phone: 9241 4188 Email: AGirgis@northrop.com.au | | | | SCALES | CHECKED |
| 22/08/2019 | C | ISSUE FOR REVISED DA | | | | | | | 1:500@A3 | TG |
| 15/10/2019 | D | ISSUE FOR REVISED DA | | | | | | | PHASE STAGE 01 DA | DATE 15/10/19 |
| | | | | | | | PROJECT NO : 17030 | | DRAWING NO A 400 | REV D |





1 LEVEL 01 FLOOR PLAN
1:500

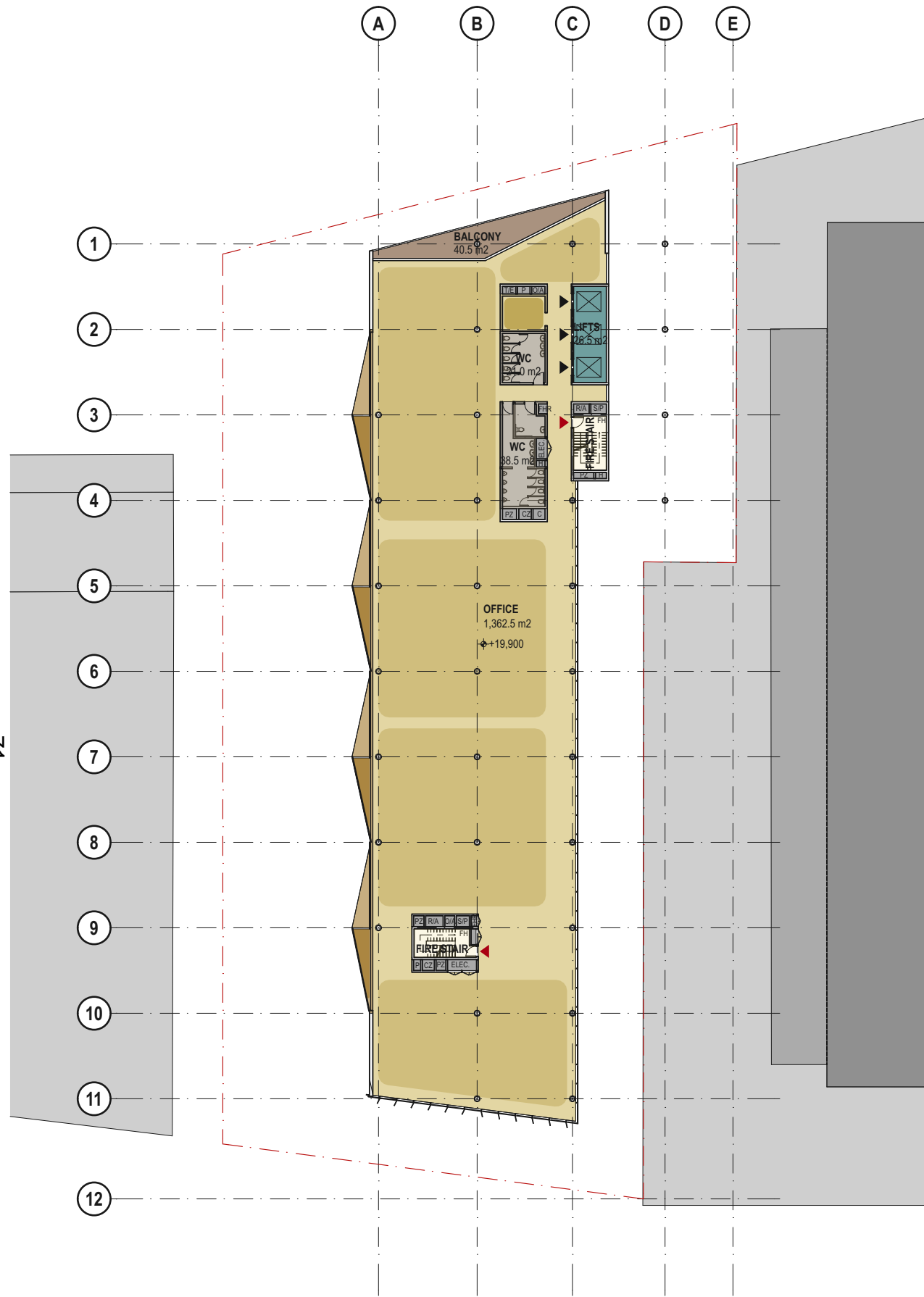
| ISSUE DATE | REV | DESCRIPTION: | NOTES: |
|------------|-----|----------------------|--|
| 31/05/2019 | A | ISSUE FOR DA | Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, |
| 12/06/2019 | B | ISSUE FOR DA | specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be |
| 13/07/2020 | C | ISSUE FOR REVISED DA | reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. |
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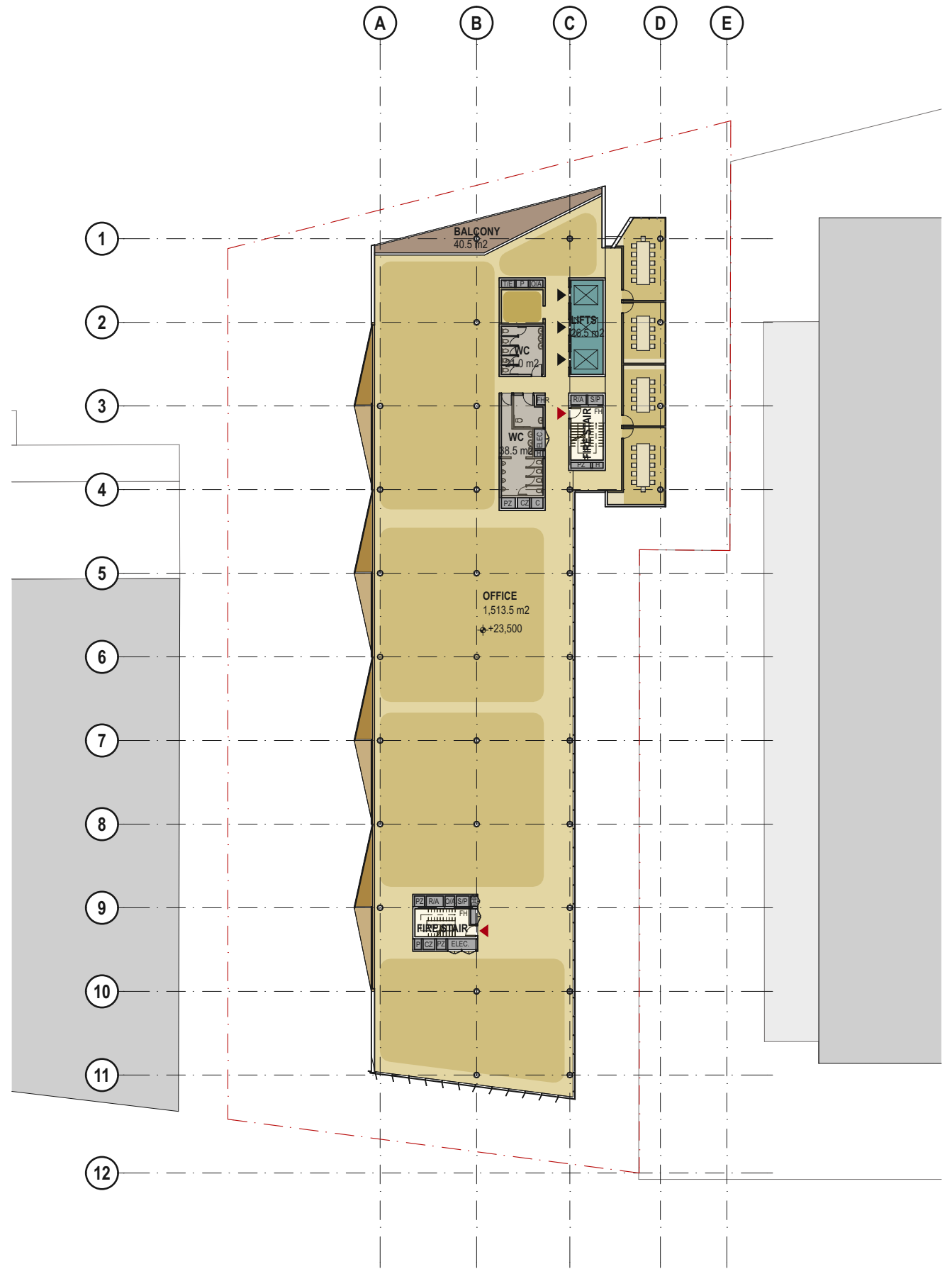
Architectural floor plan of a building section, showing a yellow-colored interior space with various rooms and a green-colored landscaped area. The plan is overlaid with a grid system with letters A-E and numbers 1-12. Key areas include a BALCONY (40.5 m²), WC (24.0 m²), OFFICE (1,362.0 m²), and LANDSCAPING (637.0 m²). A FIRE STAIR is located near the bottom. The plan also shows a SKY area and a large grey area on the right.

2 LEVEL 02 FLOOR PLAN
1:500

| | | | | | | |
|---|--|---|---|---|--|-----------------------------|
| TRAFFIC ENGINEER PTC Phone: 8920 0860 Email: steve.wellman@ptcconsultants.co | PLANNER Merson Pty Ltd Phone: 9326 9962 Email: andrew@mersonn.com.au | CLIENT: CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1436 Phone: (02) 9310 8312 | PROJECT : 22-28 MANDIBLE STREET ALEXANDRIA 2015 | ARCHITECT TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 46002722349 P: (02) 9215 4901 F: (02) 9215 4901 EMAIL: info@tztg.com.au WEB: www.tztg.com.au | DRAWING TITLE LEVEL 01 & LEVEL 02 FLOOR PLANS (INDICATIVE SCHEME) | DRAWN BY KP, CVDB |
| SERVICES ENGINEER Integrated Group Services Phone: 8488 4600 Email: mays.chalaki@igs.com.au | ESD & CIVIL ENGINEER Northrop Phone: 82414188 Email: AGirgis@northrop.com.au | |  | ARCHITECTS  | CHECKED TG | DATE 13/7/20 |
| | | | PROJECT NO : 17030 | | SCALES 1:500@ A3 | |
| | | | | | PHASE STAGF 01 DA | REV C |
| | | | | | DRAWING NO A 402 | |

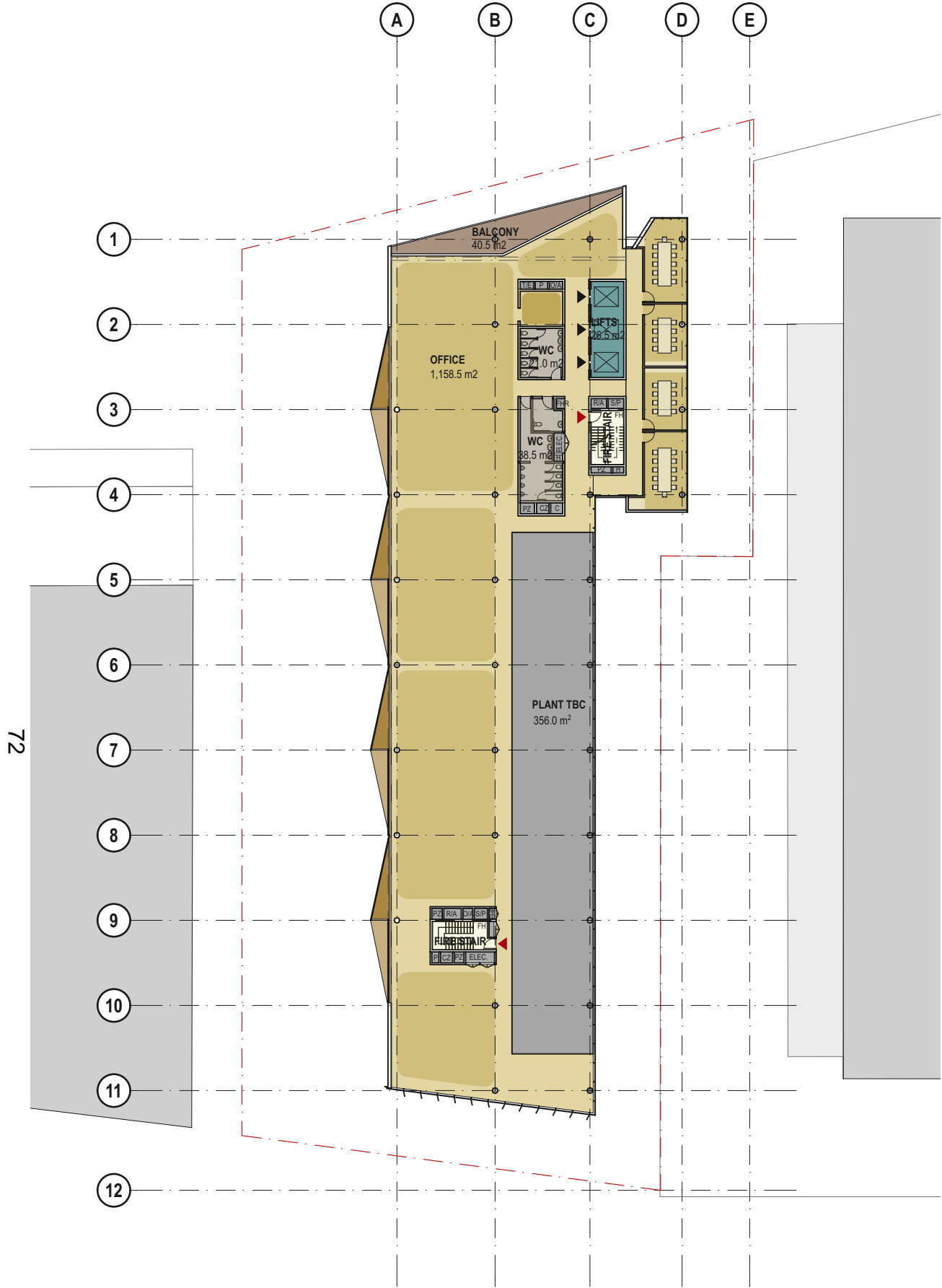


1 LEVEL 03 FLOOR PLAN
1:500

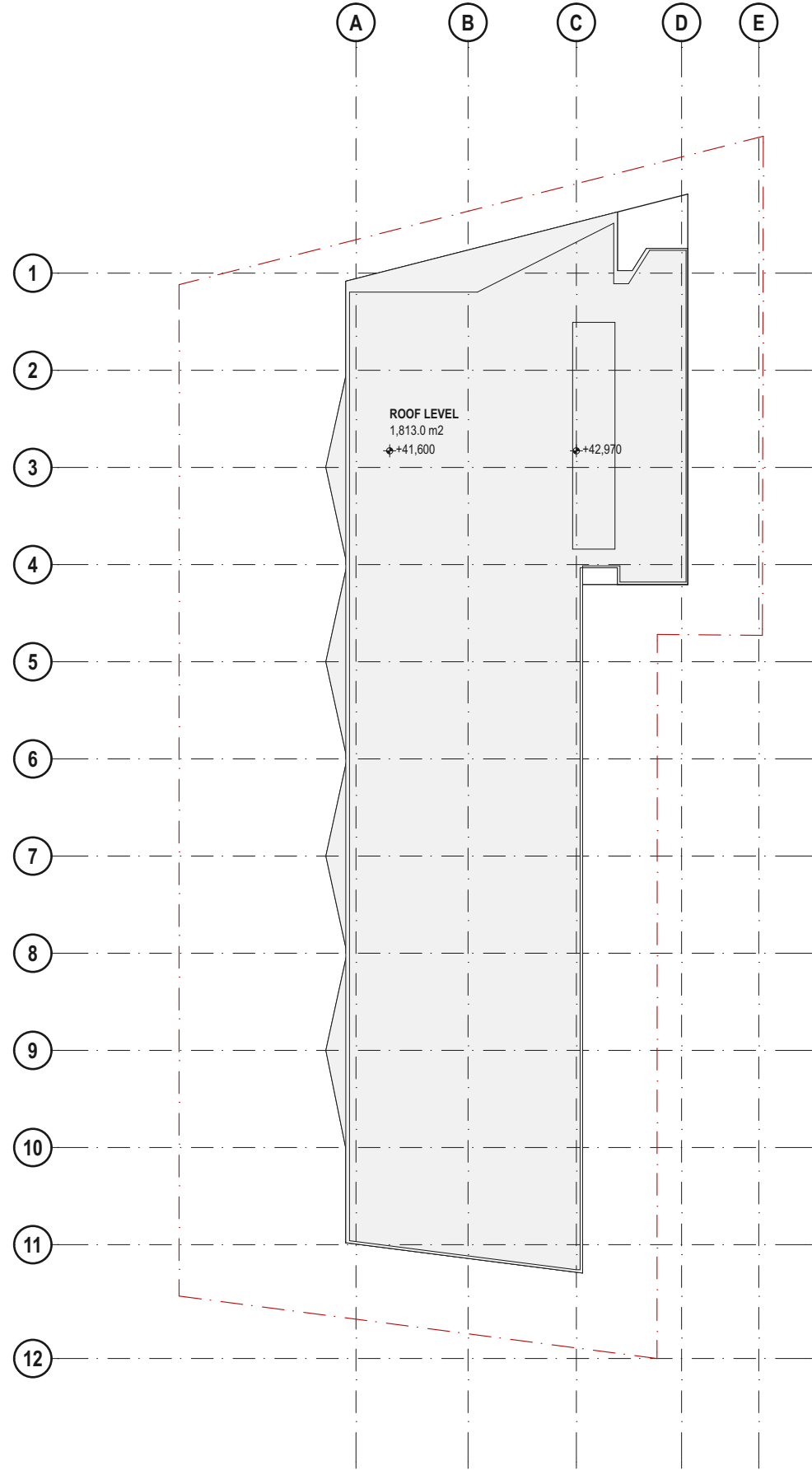


2 LEVEL 04 - LEVEL 07 FLOOR PLAN
1:500


| | | | | | | | | | | |
|--------------------|----------|------------------------------|--|--|--|---|---|---|---|----------------------|
| DATE 31/05/2019 | REV A | DESCRIPTION: ISSUE FOR DA | NOTES: Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | TRAFFIC ENGINEER PTC Phone: 8920 0800 Email: steve.wellman@pticonsultants.co | PLANNER Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au | CLIENT: CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 | PROJECT: MANDIBLE STREET PROJECT NO : 17030 | ARCHITECT TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 4600272349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tզg.com.au WEB www.tզg.com.au | DRAWING TITLE LEVEL 03 - LEVEL 07 FLOOR PLANS (INDICATIVE SCHEME) | DRAWN BY KP, CVDB |
| | | | | SERVICES ENGINEER Integrated Group Services Phone: 8498 4000 Email: may.chalak@igs.com.au | ESD & CIVIL ENGINEER Northrop Phone: 9241 4188 Email: AGirgis@northrop.com.au | | | | SCALES 1:500 | CHECKED TG |
| | | | | | | | | | DATE 31/5/19 | REV A |
| | | | | | | | | | PHASE FEASIBILITY STUDY | DRAWING NO A 403 |

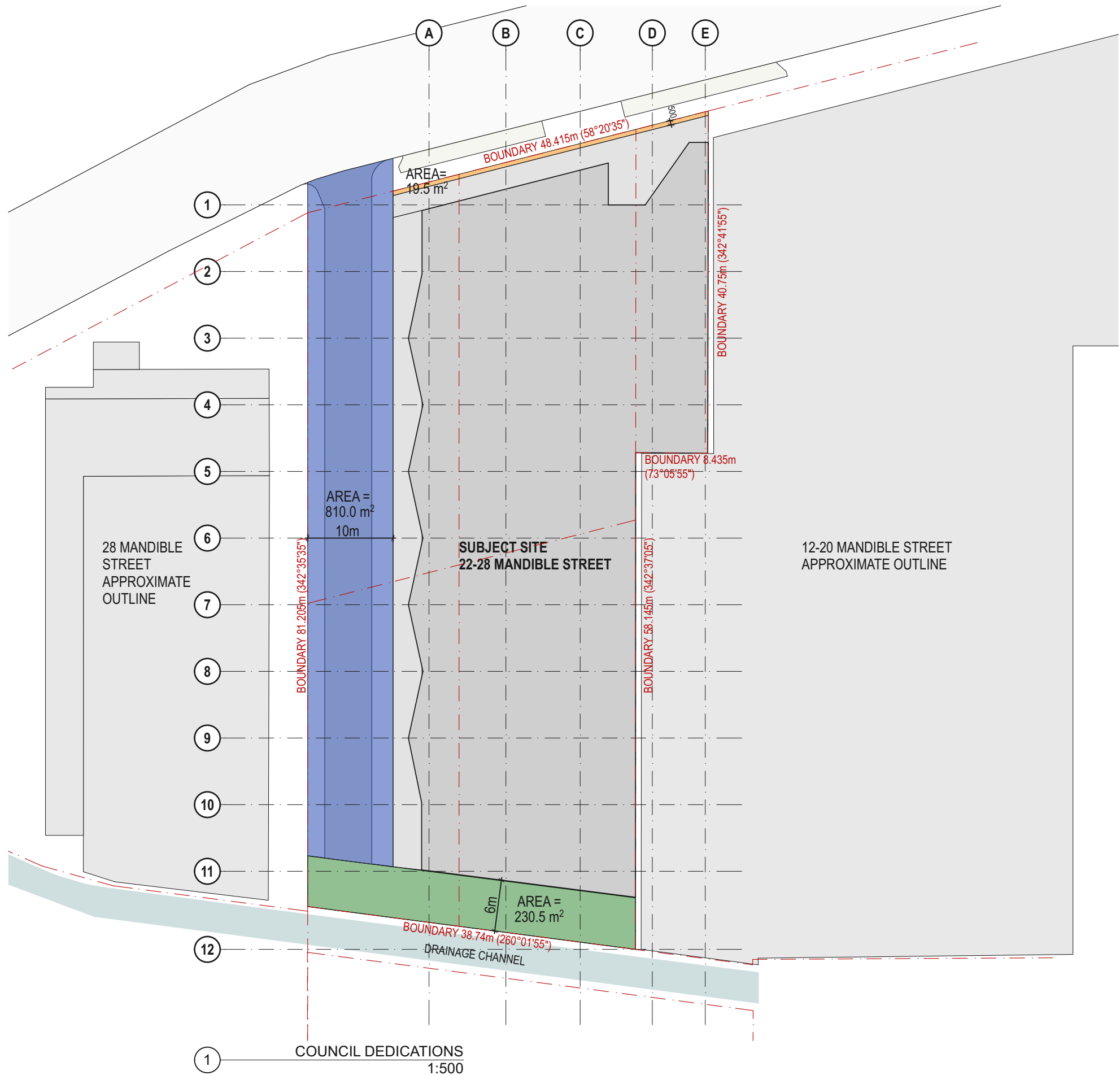


1 LEVEL 08 FLOOR PLAN
1:500



2 ROOF PLAN
1:500

| | | | | | | | | | | | | |
|------------|-----|--------------|--|--|---|--|---|--|--|--|--|----------|
| DATE | REV | DESCRIPTION: | NOTES: Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | | TRAFFIC ENGINEER PTC Phone: 8920 0800 Email: steve.wellman@pticonsultants.co | PLANNER Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au | CLIENT: CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 | PROJECT : MANDIBLE STREET <div></div> | ARCHITECT TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 46002722349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL: info@tztg.com.au WEB: www.tztg.com.au | DRAWING TITLE | | DRAWN BY |
| 31/05/2019 | A | ISSUE FOR DA | | | | | | | | LEVEL 08 & ROOF PLANS (INDICATIVE SCHEME) | | KP, CVDB |
| | | | | | | | | | | | | CHECKED |
| | | | | | | | | | | | | DATE |
| | | | | | | | | | | | | 31/5/19 |
| | | | SCALES 1:500 | | REV | | | | | | | |
| | | | PHASE FEASIBILITY STUDY | | DRAWING NO | | | | | | | |
| | | | A 404 | | A | | | | | | | |



| LEGEND | | |
|----------------------------|--|-------------------|
| <div></div> | SITE BOUNDARY | |
| <div></div> | SUBJECT SITE | |
| DEDICATION TO COUNCIL | | AREA |
| <div></div> | PROPOSED PUBLIC ROAD DEDICATION | 810m2 |
| <div></div> | PROPOSED LIVEABLE GREEN NETWORK DEDICATION | 230.5m2 |
| <div></div> | FOOTPATH WIDENING | 19.5m2 |
| TOTAL DEDICATION % OF SITE | | 1060.0m2 28.4% |

| DATE | REV | DESCRIPTION: |
|------------|-----|----------------------|
| 31/05/2019 | A | ISSUE FOR DA |
| 25/06/2019 | B | REVISED ISSUE FOR DA |
| 27/07/2019 | C | REVISED ISSUE FOR DA |
| | | |
| | | |
| | | |

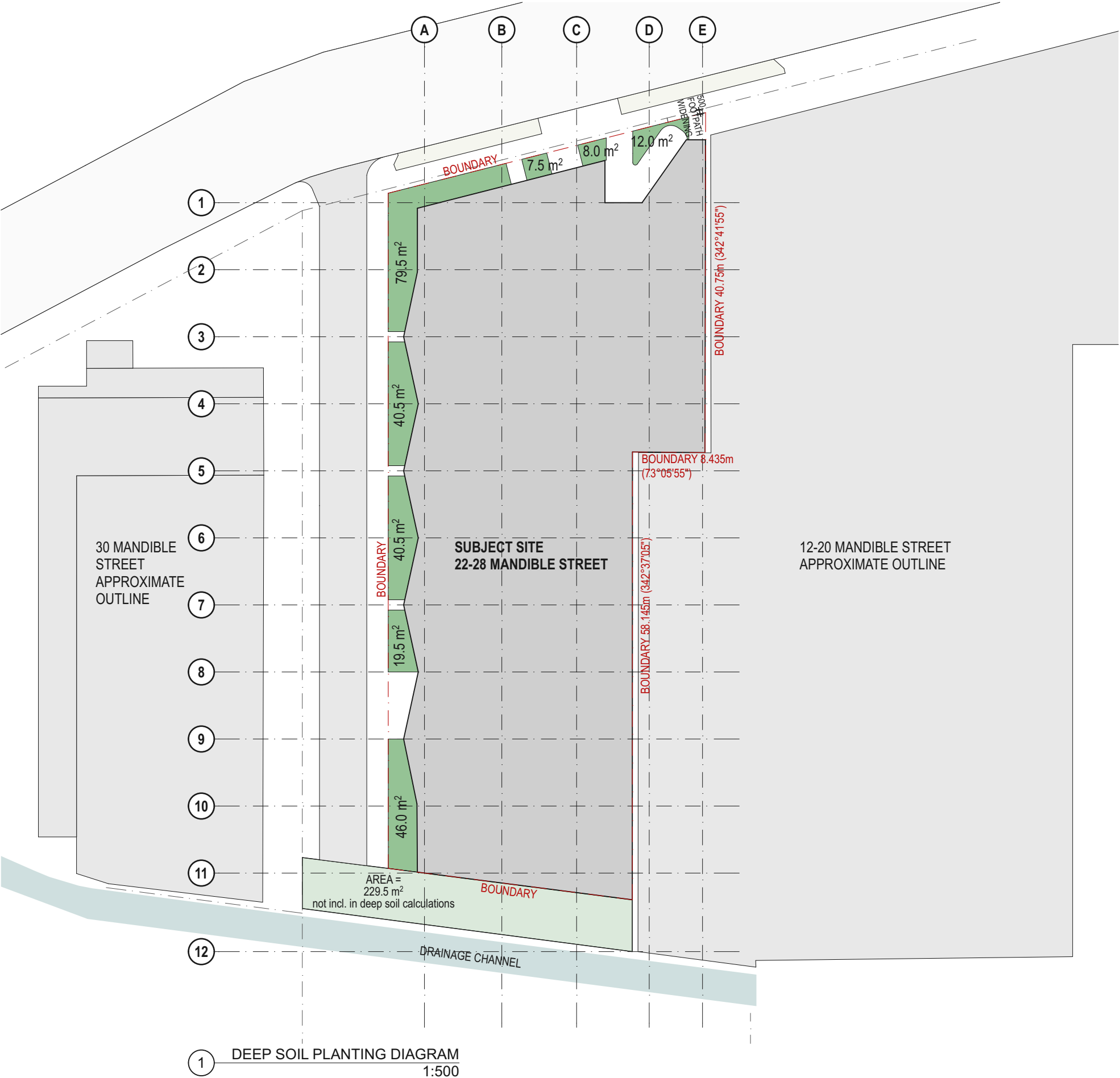
NOTES:
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|---|--|
| TRAFFIC ENGINEER PTC Phone: 8920 0800 Email: steve.weliman@ptlconsultants.co | PLANNER Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au |
| SERVICES ENGINEER Integrated Group Services Phone: 8488 4600 Email: mays.chalak@igs.com.au | ESD & CIVIL ENGINEER Northrop Phone: 9241 4188 Email: AGirgis@northrop.com.au |

| |
|---|
| CLIENT: CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 |
| PROJECT : MANDIBLE STREET |


| |
|---|
| ARCHITECT TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 4600272349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tzg.com.au WEB www.tzg.com.au |
| DRAWING TITLE COUNCIL DEDICATIONS |












| | | |
|--|------------|----------|
| ARCHITECT | DRAWING NO | REV |
| TONKIN ZULAIKHA GREER ARCHITECTS | A700 | C |
| 117 Reservoir Street ABN: 4600272349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tzg.com.au WEB www.tzg.com.au | DATE | 22/7/19 |
| PHASE FEASIBILITY STUDY | SCALE | 1:500@A3 |



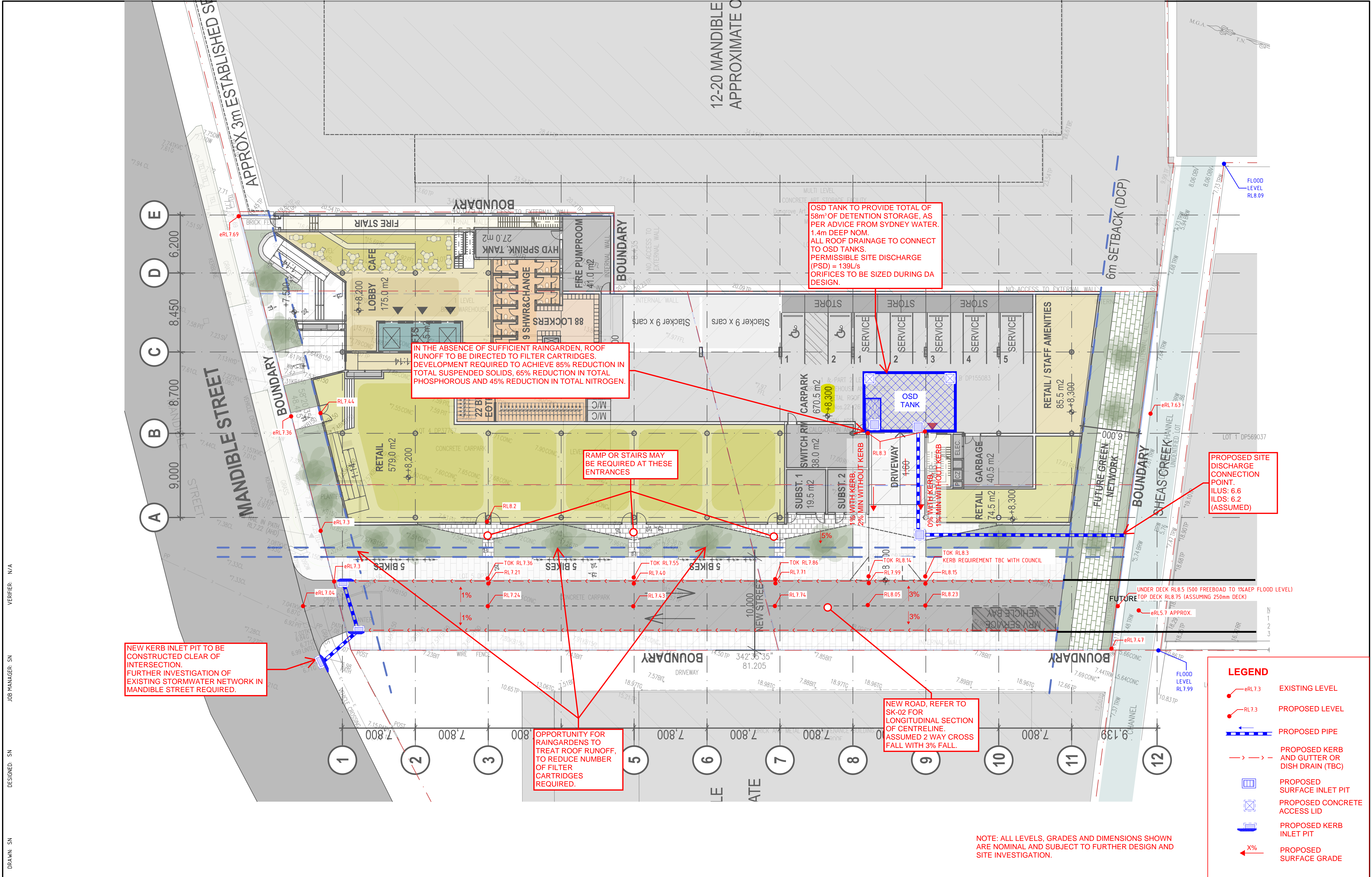
1 DEEP SOIL PLANTING DIAGRAM
1:500




| LEGEND | | |
|--------|--|---------|
| | SUBJECT SITE | |
| | SITE BOUNDARY AFTER COUNCIL DEDICATIONS | 2711m2 |
| | DEEP SOIL PLANTING | 253.5m2 |
| | TOTAL DEEP SOIL % OF SITE | 9.35%* |
| | * 229.5m2 OF DEEP SOIL PLANTING IN 6m LIVEABLE GREEN NETWORK DEDICATION ALONG SOUTHERN BOUNDARY NOT INCLUDED | |

| | | | | | | | | | | | | | | |
|------------|-----|----------------------|--|--|--|---|-----|---|--|---|--|----------------------------|----------|-----------|
| DATE | REV | DESCRIPTION: | NOTES: Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | TRAFFIC ENGINEER | | PLANNER | | CLIENT: | PROJECT : | ARCHITECT | DRAWING TITLE | | DRAWN BY | |
| 31/05/2019 | A | ISSUE FOR DA | | PTC: Phone: 8920 0800 Email: steve.wellman@ptcconsultants.co | | Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au | | Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 | 22-28 MANDIBLE STREET ALEXANDRIA 2015 |  | TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 4600272349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tztg.com.au WEB www.tztg.com.au | DEEP SOIL PLANTING DIAGRAM | | KP, C/VD0 |
| 19/08/2019 | B | REVISED ISSUE FOR DA | | SERVICES ENGINEER | | ESD & CIVIL ENGINEER | | | | | | CHECKED | 19/8/19 | |
| | | | | Integrated Group Services Phone: 8488 4000 Email: mayes.chalaki@igs.com.au | | Northrop Phone: 9241 4188 Email: AGirgis@northrop.com.au | | TG | | | | | | |
| | | | | | | | | DATE | | | | 19/8/19 | | |
| | | | | | | | REV | B | | | | | | |
| | | | | | | | | PROJECT NO : 17030 | | | | | | |

| SCHEDULE OF MATERIALS | SCHEDULE OF STREET FURNITURE & LANDSCAPING |
|--|--|
| <div></div> <div>CON1: Footpath - Insitu concrete (broom finish).</div> <div></div> <div>CON2: Kerb and Gutter - Insitu Concrete</div> <div></div> <div>ASP: Road - Asphalt Concrete with light coloured aggregate.</div> <div></div> <div>BRK: Liveable Green Network paving - Brick (mixed colour)</div> | <div></div> <div>TR1: Small Trees to proposed street - Yellow Bloodwood - Corymbia eximia. Sawcut concrete surround with decomposed granite infill.</div> <div></div> <div>TR2: Medium Trees to Green Link - Yellow Bloodwood - Corymbia eximia. Raised concrete planter box.</div> <div></div> <div>LP1: CoS 7.5m Light Pole</div> <div></div> <div>LP2: CoS 4.5m Light Pole</div> <div></div> <div>XPP: Existing power / light pole re-located</div> <div></div> <div>BIN: Capsule bin- Internal frame and components - cast recycled aluminium, powdercoated metropolis bronze. Hood and bin lid opening surface and ash receptacle - polished stainless steel</div> <div></div> <div>BS: Bench Seat- Bronze Powdercoated Steel frame and recycled composite seat</div> |
| <div>REFERENCE DOCUMENTS:</div> <div><div>- Sydney Streets Design Code - City of Sydney - Part C, Materials Palette - Local Areas</div><div>- City of Sydney Street - Tree Master Plan 2011 - Adopted 5 December 2011 (Updated 2015)</div></div> | |

| ISSUE DATE | REV | DESCRIPTION: | NOTES: Do not scale off drawings. Use figured dimensions only. Report any discrepancies to the architect. These designs, plans, specifications and the copyright therein are the property of Tonkin Zulaikha Greer Architects Pty Ltd, and must not be reproduced or copied wholly or in part without written permission of Tonkin Zulaikha Greer Architects Pty Ltd. | TRAFFIC ENGINEER | | PLANNER | CLIENT: CLIPPER INTERNATIONAL CORPORATION Address: PO BOX 263, ALEXANDRIA NSW 1435 Phone: (02) 9310 8312 | PROJECT : 22-28 MANDIBLE STREET ALEXANDRIA 2015 <div>PROJECT NO : 17030</div> | ARCHITECT TONKIN ZULAIKHA GREER ARCHITECTS 117 Reservoir Street ABN: 46002722349 P: (02) 9215 4900 F: (02) 9215 4901 EMAIL info@tztg.com.au WEB www.tzg.com.au | DRAWING TITLE | | DRAWN BY |
|------------|-----|--------------|--|---|--|---|---|--|---|---|--------------------|----------|
| 10/10/2019 | A | ISSUE FOR DA | | PTC: Phone: 8920 0800 Email: steve.wellman@ptcconsultants.co | | Mersom Pty Ltd Phone: 9326 9962 Email: andrew@mersom.com.au | | | | ROAD AND LIVEABLE GREEN NETWORK DETAILS | | KP, CVDB |
| | | | | SERVICES ENGINEER Integrated Group Services Phone: 8498 4000 Email: mays.chalak@igs.com.au | | ESD & CIVIL ENGINEER Northrop Phone: 9241 4188 Email: AGiggs@northrop.com.au | | | | SCALES | | CHECKED |
| | | | | | | | | | | 1:500@A3 | | TG |
| | | | | | | | | | | DATE | | 10/10/19 |
| | | | | | | | | | | PHASE STAGE 01 DA | DRAWING NO A703 | REV A |



| REV | DESCRIPTION | ISSUED | VER'D | APP'D | DATE | CLIENT | ARCHITECT | | | PROJECT | DRAWING TITLE | JOB NUMBER | | |
|-----|---|--------|-------|-------|----------|--|--|---|--|---|-------------------------------|----------------------|-------------------------|----------|
| 1 | Civil Concept Design | SN | | JG | 13/02/19 | Clipper International Corporation | Tonkin Zulaikha Greer Architects |  | ALL SETOUT TO ARCHITECT'S DRAWINGS. DIMENSIONS TO BE VERIFIED WITH ARCHITECT AND BUILDER BEFORE COMMENCING SHOP DRAWINGS OR SITE WORK. NORTHROP ACCEPTS NO RESPONSIBILITY FOR THE USABILITY, COMPLETENESS OR SCALE OF DRAWINGS TRANSFERRED ELECTRONICALLY. |  | 22-26 MANDIBLE ST, ALEXANDRIA | CIVIL CONCEPT DESIGN | 181681 | |
| 2 | Civil Concept Design, OSD Tank Amendment | SN | | JG | 20/02/19 | | | | | | | | DRAWING NUMBER | REVISION |
| 3 | Civil Concept Design, Inclusion of Road | SN | | | 02/09/19 | | | | | | | | SK-01 | 4 |
| 4 | Civil Concept Design, Updated Levels to Suit Road | SN | | | 08/10/19 | | | | | | | | DRAWING SHEET SIZE = A1 | |
| | | | | | | DRAWING NOT TO BE USED FOR CONSTRUCTION UNLESS VERIFICATION SIGNATURE HAS BEEN ADDED | THE COPYRIGHT OF THIS DRAWING REMAINS WITH NORTHROP CONSULTING ENGINEERS PTY LTD |  | | | | | | |